

IN THE UNITED STATES DISTRICT COURT FOR  
THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

TERA A. MCMILLAN,

Plaintiff, )  
v. ) CASE NO. 2:07-CV-01-WKW  
ALABAMA DEPARTMENT OF YOUTH )  
SERVICES and )  
MICHAEL J. HARDY, )  
Defendants. )

MICHAEL J. HARDY'S TRIAL WITNESS LIST

COMES NOW DEFENDANT, Michael J. Hardy, and in accordance with the Court's Scheduling Order , files his List of Trial Witnesses, to wit:

1. Michael J. Hardy, 2900 Marti Lane, Montgomery, AL 36116, (334) 286-3650.
2. Tera McMillian, 312 Adler Drive, Montgomery, AL 36116, (334) 286-3823.
3. Birdie Lee Montgomery, 312 Adler Drive, Montgomery, AL 36116, (334) 286-3823.
4. Veronica Harris, 3807 Malabar Road, Montgomery, AL 36116, (334) 215-6091.
5. J. Walter Wood, Alabama Department of Youth Services, P.O.Box 66, Mt. Meigs, AL 36057, (334) 215-3800.
6. Lisa May, 1609 West Campbell Drive, Fort Walton, FL, ?
7. Debra Spann, 4 West Rosemary Road, Montgomery, AL 36109, (334) 215-3813.
8. Rashin Farley, 733 Sun Hill Road, North West, Apartment K, Birmingham, AL 35215, (205) 838-4920.
9. Rogers Leon Dortch, 3124 Baldwin Brook Drive, Montgomery, AL 36116, (334) 288-6160.

**10. Derrick Andre Bolling, 2238 Sagewood Drive, Montgomery, AL 36117, (334) 215-3878.**

**11. Vanessa Lynn Hall, 2144 Holton Road, Grady, AL 36036, ?**

**12. Reginald P. Boswell, 1589 Ala Highway 199, Tuskegee, AL, (334) 215-6092.**

**13. Sylvesta Lee, Sr., 2631 Knollwood Drive, Montgomery, AL 36116 (334) 215-6049.**

**14. Elijah Hood, Jr., 1555 Deatsville Highway, Millbrook, AL 36054, (334) ?**

**15. Eugene Smith, 1 Hunters Drive, Montgomery, AL 36108, (334) 215-6159.**

**16. Any witness listed or called to testify by Defendant DYS.**

**17. Any witness listed or called to testify by Plaintiff.**

Respectfully submitted, this the 19th day of June, 2008.

**s/ JAMES ELDON WILSON**  
James Eldon Wilson (WIL079)  
Deputy Attorney General

**OF COUNSEL:**

**James Eldon Wilson, Esquire  
4265 Lomac Street  
Montgomery, AL 36106  
(334) 409-2003; FAX (334) 409-2009  
email:jameseldonwilson@mindspring.com**

**CERTIFICATE OF SERVICE**

I hereby certify that on June 19, 2008, I electronically filed the foregoing Trial Witness List with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following:

**Jimmy Jacobs, Esq.**

**Attorney for the Plaintiff**  
**4137 Carmichael Rd, Ste 100**  
**Montgomery, AL 36106**

**T. Dudley Perry, Jr.**  
**Deputy Attorney General**  
**Attorney for the Defendants**  
**Alabama Department of Youth Services**  
**P.O. Box 66**  
**Mt. Meigs, AL 36057**

**s/JAMES ELDON WILSON**  
**Of Counsel**